APPLICATIONS ARE INVITED FOR THE FOLLOWING CONTRACTUAL POSTS

1. **Vacancies.**
   - (a) Medical Officer - 01
   - (b) Music Teacher/Band Master - 01
   - (c) Ward Boy - 01

*Note.* Tenure of contract period will be one year from the date of appointment or last date of Academic Session 2016-17 (March/April 2017) whichever is earlier.

2. **Age as on 01 June 2016.** 18 – 50 years as on 01 June 2016 for posts of (a) & (c) and 21 to 35 years for the post of (b).

(a) **Medical Officer. Essential:** MBBS Degree with minimum 3 years of medical experience of handling children of age group 10-18 years. The following criterion are desirable:-
   - (i) Working experience (full-time / part-time / contractual basis) at Residential Public Schools.
   - (ii) Updated medical knowledge
   - (iii) Should be able function and to take responsibility of the School Infirmary.
   - (iv) Should be ready attend to the medical emergencies at all hours of the day and the night.

(b) **Music Teacher (Indian Classical and Western)/Band Master. Essential:** Graduate in/with Music OR Higher Secondary with a degree or diploma in music from any recognized institution. Desirable: (i) Minimum 3 years of teaching experience in English medium Institutions. (ii) Proficiency in Games/Sports and other extra co-curricular activities/hobbies(iii) Additional qualifications in the Music field will be given preference.
   - **Essential:** Potential Band Master/Band Major/Drum Major Course at the AEC Training College and Centre, Pachmarhi OR Equivalent Naval/Air Force Courses. Minimum 3 years Teaching experience as Band Master in any reputed institution. Proficiency in Games/Sports and other extra co-curricular activities/hobbies.

(c) **Ward Boy. Essential:** Should have passed Matriculation or Equivalent and should be able to converse fluently in English. Desirable: (i) BA/B.Sc/B.Com Degree (ii) Attainments in Sports/Art/Music (iii) For Junior/Holding Houses of Cadets, mature ladies without encumbrances and with minimum 3 years of experience of handling children of age group 10-14 years with affection in any residential school preferred (iv) knowledge of computers & Typing (v) Maintenance of Housekeeping Records (vi) Working experience at Sainik School / Residential Public Schools.

3. **Pay & Perks.** Consolidated Salary (Negotiable) for all posts. Provision of rent free suitable accommodation subject to availability.
4. **How to Apply**

(a) Eligible and interested candidates may apply in the application forms available for download in the website.

(b) A self addressed envelope to be submitted along with the application duly affixing Rs.25/- worth postal stamps to **“The Principal, Sainik School Kodagu, PO Kudige, Somawarpet Taluk, Dist. Kodagu, Karnataka, PIN - 571 232”** alongwith Demand Draft for ₹200/- drawn in favour of ‘the Principal, Sainik School Kodagu’ payable at Kushalnagar Branch (Karnataka State).

(b) Shortlisted candidates will be called for written test, demonstration and interview.

(c) No TA / DA will be admissible for attending the selection tests.

(d) The reservations for SC/ST candidates are applicable as per existing Rules & Regulations. In case, qualified reserved category candidates are not available, the same will be filled amongst the general category candidates as per Sainik Schools Society Rules and Regulations.

(e) Selected candidates should be ready to accept responsibilities in a residential school.

(f) Only Indian Nationals are to apply.

(g) The school administration reserves the right to cancel any or all vacancies due to administrative reasons.

5. **Last date for receipt of Applications.** 29 Jun 2016 (Wednesday)

**Note.** (i) Applicants are to mention their email ID and mobile number in the Application form to enable the school to communicate the date schedule of written test, demonstration and interview at short notice to the shortlisted candidates.

(ii) Shortlisted Applicants are to bring their testimonials at the time of attending the selection test in support of their qualifications / experience as mentioned in the application failing which their candidature will not be entertained. (iii) Candidates are to enclose the following along with the application : (a) Demand Draft for ₹200/- drawn in favour of ‘the Principal, Sainik School Kodagu’ payable at Kushalnagar Branch (Karnataka State) (b) Passport size photograph at the space allotted on the application (c) Self addressed envelope with stamps worth ₹25/-
**APPLICATION FORMAT**

01. **Post Applied for**: _________________________________________

02. **Name**: _________________________________________

03. **Date of Birth & Age**: DOB:____________ AGE: _____ Years

04. **Sex**: _________________________________________

05. **Name of the Father**: _________________________________________

06. **Marital Status**: _________________________________________

07. **Nationality**: _________________________________________

08. **Caste Category**: _________________________________________

   (Mention – General / OBC / SC / ST)

09. **Qualifications (Fill up columns as applicable)**

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Qualification</th>
<th>Subjects</th>
<th>Institution / Board / University</th>
<th>Year of Passing</th>
<th>Division and %</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a)</td>
<td>SSLC / Class-X</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b)</td>
<td>Degree</td>
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<tr>
<td>(c)</td>
<td>Post Graduation</td>
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</tr>
</tbody>
</table>

Any Other Qualifications (including extracurricular activities if any)

| (d)     |               |          |                                 |                 |               |
| (e)     |               |          |                                 |                 |               |
| (f)     |               |          |                                 |                 |               |
| (g)     |               |          |                                 |                 |               |

10. **Experience**

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Designation</th>
<th>Name of Institution / Organisation</th>
<th>Brief Experience / Duties performed</th>
<th>Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a)</td>
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<tr>
<td>(b)</td>
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</tbody>
</table>
11. Languages Known : _________________________________________

12. Correspondence Address : _________________________________________
                                    _________________________________________
                                    _________________________________________
                                                                                          
13. Permanent Address : _________________________________________
                                    _________________________________________
                                    _________________________________________
                                                                                          
14. Mobile Number : _________________________________________

15. Email ID : _________________________________________

16. Details of Application

Fee : Name of Bank _________________________________________
              
            DD No:_________ Date: ___________ Rs._________

17. Declaration

(a) I hereby declare that all the information furnished above is true to the best of my knowledge.

(b) I hereby submit copies of certificates (qualifications, experience and caste in case of OBC/SC/ST).

(c) I am fully aware that if it comes to notice at any time during verification of certificates and during my service that false information has been furnished or that there has been suppression of actual information in the application form, my candidature would be liable to be terminated solely on this ground.

Place: ____________________  (Signature of the Candidate)

Date: ________________  Name: ____________________